

## QUAY COUNTY GOVERNMENT 300 South Third Street P.O. Box 1246 Tucumcari, NM 88401 Phone: (575) 461-2112

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## AGENDA REGULAR SESSION QUAY COUNTY BOARD OF COMMISSIONERS MARCH 13, 2017

#### 9:00 A.M. Call Meeting to Order

Pledge of Allegiance Approval of Minutes-Regular Session February 27, 2017 Approval/Amendment of Agenda

#### **Public Comment**

### **Ongoing Business**

#### **New Business**

- I. Gail Sanders, Tucumcari Chamber of Commerce Chamber of Commerce Update
- II. Russell Shafer, Quay County Sheriff
  - Sheriff's Report
  - Request Approval of Law Enforcement Protection Funds
    FY July 1, 2017 June 30, 2018 Application
- III. Vic Baum/Janie Hoffman, Quay County Assessor/Deputy Assessor
  - Presentation of Assessor's Annual Report
- IV. Donald Adams, Quay County Fire Marshall
  - Request Approval of Brush Truck Acquisition from Dexter Fire Department for Fire District #2
- V. Larry Moore, Quay County Road Superintendent
  - Road Update

### VI. Richard Primrose, Quay County Manager

- Request Approval of **Resolution No. 37** Request Approval of Budget Increase to **Juvenile Detention Fund (610)**
- Request Approval of **Resolution No. 38** Request Approval of Budget Increase to **DWI Screening Fees (632) and DWI Treatment Fees (633)**
- Request Approval of Resolution No. 39 Request Approval of Budget Increase to Quay Fire Department Budget (415)
- Request Approval of Resolution No. 40 Request Approval of Budget Increase to Road Fund (402)
- Request Approval of **Resolution No. 41** Request Approval of Budget Increase to **Homeland Security EMW Fund (419)**
- Request Approval of **Resolution No. 42** Request Approval of Budget Decrease to **Victor C. Breen Memorial Fund (642)**
- Correspondence

# VII. Request Approval of Accounts Payable

## VIII. Request for Closed Executive Session

• Pursuant to Section 10-15-1(H) 7. The New Mexico Open Meetings Act Pertaining to Threatened or Pending Litigation

# IX. Other Quay County Business That May Arise During the Commission Meeting and/or Comments from the Commissioners

#### Adjourn

Lunch-Time and Location to be Announced