



QUAY COUNTY GOVERNMENT
300 South Third Street
P.O. Box 1246
Tucumcari, NM 88401
Phone: (575) 461-2112
Fax: (575) 461-6208

AGENDA
REGULAR SESSION
QUAY COUNTY BOARD OF COMMISSIONERS
MARCH 10, 2016

9:00 A.M. Call Meeting to Order

Pledge of Allegiance

Approval of Minutes-Regular Session February 22, 2016

Approval/Amendment of Agenda

Public Comment

Ongoing Business

New Business

I. Veronica Marez, Quay County Clerk

- Presentation of the 3rd and Final Notice for 2016 Occupation Licenses

II. Pat Woods, New Mexico Senate

- 2016 Legislative Update

III. Donald Adams, Quay County Fire Marshall

- Request Approval to purchase Two Water Tanker Apparatus' for Porter and Quay Fire Departments and a Purchase Contract between Quay County and Midwest Fire
- Request Approval of PERA Documentation for all Fire Districts
- Request Approval of Bid 16-02 Recommendation and Contract
- Request Approval of Burn Ban Proclamation

IV. Larry Moore, Quay County Road Superintendent

- Request Approval of FY 2015-2016 Resolution No. 26 for Quay County Mileage Certification
- Request Approval of FY 2016-2017 CAP, Co-op, School Bus Projects
- Road Update

V. Richard Primrose, Quay County Manager

- Request Approval of Interstate Stream Commission Settlement Agreement
- Correspondence



DOC #CM-00388
03/28/2016 02:44 PM Doc Type: COCOM
Fee (No FieldTag Finance TotalFees found) Pages 52
Quay County, NM Veronica Marez, County Clerk



VI. Request Approval of Accounts Payable

VII. Request for Closed Executive Session

- Pursuant to Section 10-15-1(H) 7. The New Mexico Open Meetings Act Pertaining to Threatened or Pending Litigation

VIII. Other Quay County Business That May Arise During the Commission Meeting and/or Comments from the Commissioners

Adjourn

Lunch-Time and Location to be Announced

*****Daylight Savings Time Begins Sunday, March 13th *****

REGULAR SESSION-BOARD OF QUAY COUNTY COMMISSIONERS

March 10, 2016

9:00 a.m.

BE IT REMEMBERED THE HONORABLE BOARD OF QUAY COUNTY COMMISSIONERS met in regular session the 10th of March, 2016, at 9:00 a.m. at the Commission Chamber, Tucumcari, New Mexico for the purpose of taking care of any business that may come before them.

PRESENT & PRESIDING:

Sue Dowell, Member
Mike Cherry, Member
Franklin McCasland, Chairman
Richard Primrose, County Manager
Veronica Marez, Quay County Clerk

OTHERS PRESENT:

Larry Moore, Quay County Road Supervisor
Vic Baum, Quay County Assessor
Bryan Rinstine, Quay County DWI Coordinator
Daniel Garcia, Quay County Resident
Gail Houser, Tucumcari Mainstreet Director
Becky Wallace, Quay County Medical Clinic Administrator
Cheryl Simpson, Quay County Manager's Office
Pat Woods, New Mexico Senator
Donald Adams, Quay County Fire Chief
Austin Gibson, Quay County Porter Fire Chief
John Hinze, Quay County Fire District 1 Chief
Lucas Bugg, Quay County Fire 1
Mike Riddle, Quay County Resident

The meeting was called to order by Chairman McCasland. Russell Braziel led the Pledge of Allegiance.

A MOTION was made by Sue Dowell, SECONDED by Mike Cherry to approve the minutes from the February 22, 2016 regular commission meeting. MOTION carried. Copy of said minutes is attached and made a part of these minutes.

Commissioners Voted:

McCasland -- "YES"

Dowell -- "YES"

Cherry -- "YES"

A MOTION was made by Mike Cherry to table Senator Pat Woods to a later time on agenda, SECONDED by Sue Dowell to approve the agenda with change. MOTION carried. Copy of said agenda is attached and made a part of these minutes.

Commissioners Voted:

McCasland – “YES”

Dowell – “YES”

Cherry – “YES”

PUBLIC COMMENT: Daniel Garcia, Quay County resident informed the public that he will be running for County Commissioner District 1 and would appreciate their support.

ONGOING BUSINESS: None

OLD BUSINESS: None

NEW BUSINESS:

Veronica Marez, Quay County Clerk presented the 3rd and final notice for 2016 Occupation License.

Donald Adams, Quay County Fire Marshall requested approval to purchase two Water Tanker Apparatus for Porter and Quay Fire Departments. Item was tabled previous meeting until Porter had a vote by their volunteers for truck. A MOTION was made by Sue Dowell, SECONDED by Mike Cherry to approve the purchase. MOTION carried.

Commissioners Voted:

McCasland – “YES”

Dowell – “YES”

Cherry – “YES”

Adams requested approval of a Purchase Contract between Quay County and Midwest Fire Equipment and Repair Co. for the amount of \$480,116.00. A MOTION was made by Mike Cherry, SECONDED by Sue Dowell to approve the contract. MOTION carried. A copy of the contract is attached and made a part of these minutes.

Commissioners Voted:

McCasland – “YES”

Dowell – “YES”

Cherry – “YES”

Requested approval of PERA volunteer fire fighters annual reporting form for all Quay County Fire Districts. Nara Visa does not participate. A MOTION was made by Mike Cherry, SECONDED by Franklin McCasland to approve the contract. MOTION carried. A copy of the forms are attached and made a part of these minutes.

Commissioners Voted:

McCasland – “YES”

Dowell – “ABSTAINED”

Cherry –“YES”

Requested approval of Burn Ban Proclamation for 30 days. A MOTION was made by Sue Dowell, SECONDED by Mike Cherry to approve the contract. MOTION carried. A copy of the forms are attached and made a part of these minutes.

Commissioners Voted:

McCasland – “ABSTAINED”

Dowell – “YES”

Cherry –“YES”

Commissioner Cherry requested a 10 minute break. Time noted 9:50 a.m.

Larry Moore, Quay County Road Superintendent requested approval of FY 2015-2016 Resolution No. 26 for Quay County Mileage Certification. A MOTION was made by Sue Dowell, SECONDED by Mike Cherry to approve the resolution 26. MOTION carried. A copy of the resolution are attached and made a part of these minutes.

Commissioners Voted:

McCasland – “YES”

Dowell – “YES”

Cherry –“YES”

Requested approval of FY 2016-2017 CAP, Co-op, and School Bus Projects. A MOTION was made by Mike Cherry, SECONDED by Sue Dowell to approve the projects. MOTION carried.

Commissioners Voted:

McCasland – “YES”

Dowell – “YES”

Cherry –“YES”

Larry Moore, Quay County Road Superintendent presented the following report.

1. Presented the blade report.
2. Received email from Dave Trujillo that John Herrera will be routing the request for the millings.
3. Pre bid conference for Quay Rd 63 will be held March 15.
4. Bid opening on March 16 for Skid-Steer at 2:00 pm.
5. Transportation Commission meeting in Las Vegas at 8:00 am.
6. Moore is preparing for auction at the Quay County Fairground on Saturday at 8:00 am.

Pat Woods, New Mexico Senator joined the meeting.

Commissioner Cherry requested a 10 minute break. Time noted 10:00 a.m.

T.J. Rich, Quay County Detention Center Administrator joined the meeting.

Pat Woods, New Mexico Senator gave an overview of bills that were passed during the 2016 Legislative Session. 101 bills and the budget were passed.

1. New Mexico residents can use the current driver's license until October 1, 2020 to board planes. The State will start authorizing new driver's license this year.
2. Criminal law it was proposed constitutional amendment subject to voter approval in November that allow judges to deny bond to defendants that are determined by the judge to be dangerous. Currently almost every defendant is entitled to bail.
3. Prison sentence for people that possess, distribute, manufacture child pornography. Increase from 18 months to 10 years in prison.
4. Allow victims of rape to seek orders of protection against their attackers for life.
5. Require the state courts to a federal data base on New Mexicans who are ineligible to purchase fire arms or ammunition.
6. Allow judges to take into account the juveniles criminal records of a person at setting bails or released conditions.
7. Creating a Brittany alert to ask the public to help look for people with development disabilities that are in danger.
8. Provide for criminal background check for all adults in a home which a child may be placed in an emergency custody situation.
9. In Public Health make it easier for family members and other to require people to take their mental health and behavioral mental health medication.
10. Allow public health and safety professionals to more easily respond to disasters in New Mexico by easing the licensing provision in New Mexico and allowing them to pay taxes on income earned in New Mexico in their home state.
11. Protection of Out Of State Health Care Providers who treat New Mexicans from another state from being sued in New Mexico.
12. Making the Anti-overdose medication more widely available to the public. This antidote is used by quickly reversing the effects of a heroin overdose.
13. In Economic Development, the Legislative took steps to making it more difficult for people to file lawsuits against farming and ranching operations.
14. The Geo Thermal Resource Development Act to reasonably regulate the department by geo thermal resources.
15. Improving the way lobbyist report campaign contributions and other expenditures in an effort to make information for accurate and assessable to the public.
16. Allow 18 year olds to vote in a Primary Election if they turn 18 years old by Election Day the same year of the General Election beginning next year.

Richard Primrose requested approval of Interstate Stream Commission Settlement Agreement. A MOTION was made by Mike Cherry, SECONDED by Sue Dowell to not approve the agreement. MOTION carried.

Commissioners Voted:

McCasland – “YES”

Dowell – “YES”

Cherry – “YES”

Richard Primrose gave the following County Manager's Report:

CORRESPONDENCE:

1. Presented the monthly RPHCA report.
2. Registration is now open for NMAC 2016 Legislative District meeting held in Clovis March 30.
3. Karen Budd-Falen Update on litigation for prairie chicken will be held March 15 in Clovis 1pm at K-bobs.
4. Mesaland Rodeo will be held April 22-23.
5. Bull test sale will be held on Saturday at Ag Center/Extension Office.
6. Courthouse will be closed at noon on Good Friday on March 25.
7. Curtis Simpson will attend a class on Agroterrorism on April 27 in Albuquerque.
8. Primrose received 2 letters from ISO for Bard Endee and Forrest thanking them for their cooperation completing the Public Protection Classification Survey

CHECKS WERE REVIEWED.

A MOTION was made by Sue Dowell, SECONDED by Mike Cherry to approve payments. MOTION carried. A copy of the expenditure report is attached and made a part of these minutes.

Commissioners Voted:

McCasland – “YES”

Dowell – “YES”

Cherry – “YES”

Under Other Business That May Arise During the Commission Meeting and/or Comments from the Commissioners. Commissioner Cherry, Commissioner Dowell and Chairman McCasland congratulated Quay County basketball teams that participated in the state tournaments in Albuquerque this past week.

A MOTION was made by Mike Cherry, SECONDED by Sue Dowell, to go into executive session pursuant to the Section 10-15-1(H)7. The New Mexico Open Meetings Act to Discuss Threatened or Pending Litigation. MOTION carried Dowell voting “aye”, Cherry voting “aye”, McCasland voting “aye”.

Time noted 11:00 am.

-----EXECUTIVE SESSION-----

A MOTION was made by Mike Cherry, SECONDED by Sue Dowell that only threatened or pending litigation was discussed during Executive Session and no action was taken. MOTION carried McCasland voting “aye”, Cherry voting “aye”, Dowell voting “aye”.

Return to regular session. Time noted 11:50 a.m.

There being no further business, a MOTION was made by Sue Dowell, SECONDED by Mike Cherry to adjourn the regular meeting of the Board of Quay County Commissioners until the next regular meeting set for March 28, 2016 unless sooner called. The Commissioners announced they would be having lunch at K-Bobs and all those in attendance were invited. MOTION carried.

Commissioners Voted:

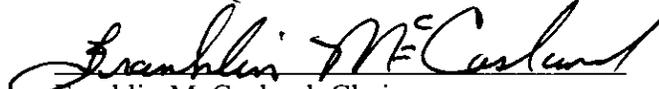
McCasland – “YES”

Dowell – “YES”

Cherry – “YES”

Time noted 11:55 a.m.

BOARD OF QUAY COUNTY COMMISSIONERS


Franklin McCasland, Chairman


Sue Dowell, Member


Mike Cherry, Member



ATTEST:


Veronica Marez, Quay County Clerk

NEW MEXICO PUBLIC REGULATION COMMISSION

COMMISSIONERS

DISTRICT 1 KAREN L. MONTOYA, VICE CHAIR
DISTRICT 2 PATRICK H. LYONS
DISTRICT 3 VALERIE ESPINOZA, CHAIRPERSON
DISTRICT 4 LYNDA LOVEJOY
DISTRICT 5 SANDY JONES



P.O. Box 1269
1120 Paseo de Peralta
Santa Fe, NM 87504-1269

STATE FIRE MARSHAL DIVISION

John C. Standefer, Fire Marshal
1-800-244-6702 (In-state only)
(505) 476-0174
Fax: (505) 476-0100

INTERIM ACTING CHIEF OF STAFF

Andrea Delling

February 5, 2016

Donald Adams
300 3rd St.
Tucumcari, NM 88401

Dear Mr. Adams,

The specifications you submitted on February 4, 2016 on behalf of the **Porter Fire Department & Quay Fire Department** for the purchase of **Two new Water Tanker Apparatus's** have been reviewed and are approved. The **Porter Fire Department & Quay Fire Department** is authorized to use fire protection Fund monies for the purchase of these vehicles's. The Fire Stations shall have the adequate space needed to properly house these vehicles. *These Vehicle's shall comply with the requirements of NFPA 1901, Standard for Automotive Fire Apparatus, 2016 Edition. These vehicles shall be equipped with all required equipment as per NFPA 1901, at the time it is placed in service.*

"This letter shall serve as approval to expend fire protection fund monies to finance the cost of the Two New Tender Apparatus. The **Porter Fire Department** is currently an ISO classification of 9 with a minimum yearly Fire Protection Fund Allocation of \$41,680.00.

The **Quay Fire Department** is currently an ISO classification of 8 with a minimum yearly Fire Protection Fund Allocation of \$47,913.00.

If there are any major changes in the specifications that are made prior to bidding procedures, this office must approve the changes or this authorization of expenditure shall be rendered null and void.

If you anticipate a loan, I recommend that you contact the New Mexico Finance Authority {NMFA} at 505-984-1454 to finance the vehicle. A loan through NMFA will be at minimal interest. This letter shall serve as authorization for you to enter into an agreement with NMFA for the commitment of fire protection fund monies.

1 888 4 ASK PRC
www.nmprc.state.nm.us

PRC

Working for You!

For future references, please be reminded that all purchases shall be accomplished in accordance with the policies and guidelines of your governing body, the provisions of the Public Purchase Act, and as approved by the New Mexico Department of Finance and Administration.

Final Approval and determination of the purchase of this apparatus is incumbent upon the local government to ensure all needs of the fire Department are properly met to ensure full and complete response capabilities in the Fire District.

If you have any questions please do not hesitate to contact Deputy Fire Marshal Vernon Muller at (505) 470-1044 or me at 505-670-5488

Respectfully,



Derrick Rodriguez
Fire Department Inspector
New Mexico State Fire Marshal Division
Fire Service Support Bureau

XC: Mr. Vernon Muller, Deputy Fire Marshal
File



CONTRACT PRICING WORKSHEET
For MOTOR VEHICLES Only

Contract No.:

FS 12-15

Date Prepared:

1/29/2016

This Worksheet is prepared by Contractor and given to End User. If a PO is issued, both documents **MUST** be faxed to H-GAC @ 713-993-4548. Therefore please type or print legibly.

Buying Agency:	Quay County Government	Contractor:	Midwest Fire Equipment and Repair Company
Contact Person:	Donald Adams	Prepared By:	Dalton Lingbeck
Phone:	(575) 461-3645	Phone:	1(800) 344-2059
Fax:	(575) 461-6208	Fax:	507-283-9142
Email:	quaycofm@yahoo.com	Email:	Dalton@midwestfire.com

Product Code:	QE02	Description:	Midwest Fire All-Poly Tanker-Pumper, 3000 Gallon, Freightliner M2, 1000 GPM PTO, Pump and Roll,
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A. Product Item Base Unit Price Per Contractor's H-GAC Contract: 228253

B. Published Options - Itemize below - Attach additional sheet(s) if necessary - Include Option Code in description if applicable.
(Note: Published Options are options which were submitted and priced in Contractor's bid.)

Description	Cost	Description	Cost
43 - Rear Dump, Center, Swivel SST, w/Tele Chute (Upgrade)	3015	157 - Camera, Rear View, RearViewSafety, w/out GPS	590
87 - Street Side Rear Low Side Compartment (Downgrade - from	1200	394 - Ladder Carriers w/ Hard Suct Trays	270
95 - Curb Side Rear Low Side Compartment (Downgrade - from	1200	406 - Install Pike Pole Bracket	90
113 - 30" ROM Door	625	406 - Install Pike Pole Bracket	90
113 - 30" ROM Door	625	408 - Install Attic Ladder Brackets	210
62 - Pass Side Portable Tank Carrier, w/Wind Deflector (Deck	1830	470 - Alco-lite model PBL-24, 24' two-section aluminum ext	600
- Kussmaul Air and Battery Conditioner w/ Auto Eject Mo	1670	472 - Alco-lite, PRL-12, 12' aluminum roof ladder	310
99 - Plumbing Previsions for Future Deck Gun	1370	475 - 6' Pike pole	125
108 - (1) SCBA Well Storage Compartment (Price Each)	160	477 - 10' fiberglass handled pike pole	90
109 - (1) SCBA Well Storage Compartment (Price Each)	160		
102 - Adjustable Shelf	500		
		Subtotal From Additional Sheet(s):	0
		Subtotal B:	6270

C. Unpublished Options - Itemize below / attach additional sheet(s) if necessary.
(Note: Unpublished options are items which were not submitted and priced in Contractor's bid.)

Description	Cost	Description	Cost
All-Poly enclosure for drop tank with rear access door	3120	One (1) 2 1/2 Discharge, Curb Side	920
2 1/2" curb side hydrant fill	950	Subtotal From Additional Sheet(s):	-1605
Two (2) 2 1/2" Discharges, Street Side	1850	Subtotal C:	5235

Check: Total cost of Unpublished Options (C) cannot exceed 25% of the total of the Base Unit Price plus Published Options (A+B). For this transaction the percentage is: 2%

D. Total Cost Before Any Applicable Trade-In / Other Allowances / Discounts (A+B+C)

Quantity Ordered:	2	X Subtotal of A + B + C:	239758	=	Subtotal D:	479516
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E. H-GAC Order Processing Charge (Amount Per Current Policy) Subtotal E: 2000

F. Trade-Ins / Special Discounts / Other Allowances / Freight / Installation / Miscellaneous Charges

Description	Cost	Description	Cost
Midwest Fire Pays for Processing Charge	-2000	One (1) truck paint color - Red	0
(20) days of interest charges for both chassis (\$15/day	600	One (1) truck paint color - White	0
		Subtotal F:	-1400

Delivery Date: **G. Total Purchase Price (D+E+F):** 480116





901 Commerce Road • P.O. Box 524 www.MidwestFire.com Luverne, MN 56156 • 1.800.344.2059

PURCHASE CONTRACT

Date: 2/18/15

Quay County Government
Quay County, NM

Dear Customer:

We hereby propose and agree to furnish, after your acceptance of this proposal and the proper execution by: _____ (“Customer”) and an officer of Midwest Fire Equipment & Repair Co. (“Midwest Fire”) the following apparatus and equipment:

Two (2) All-Poly Series 3000 Tankers on 2017 Freightliner M2-106 Chassis

All of which are to be built in accordance with the specifications, clarifications and exceptions attached, and which are made part of this agreement and contract, to deliver same in: 120-180 business days after receipt of truck chassis by Midwest Fire, subject to all causes beyond our control.

Apparatus & Chassis Proposal Price	\$	239,758
Apparatus & Chassis Proposal Price	\$	239,758

HGAC Processing Charge	\$	2,000
Midwest Fire Refund - Processing Charge	\$	(2,000)
(20) days of interest charges for both chassis	\$	600

Quantity	2
Total Proposal Price:	\$480,116

Customer shall be responsible for taking delivery of the apparatus and/or equipment at the Midwest Fire location in Luverne, Minnesota, unless otherwise agreed to in a writing signed by Midwest Fire and Customer.

FIGHT FIRE WITH FIRE – MIDWEST FIRE

Terms:

Customer shall be responsible for paying the proposal balance upon acceptance of apparatus.

This contract shall be paired with a Purchase Order (PO) from the customer, and processed through Houston-Galveston Area or Councils (HGAC) in Houston, TX.

The amounts in this proposal shall remain firm for a period of 30 days from date of same, or until this unit is sold, whichever comes first.

Change Orders:

Any change to the apparatus and/or equipment after the contract is signed will require a change order. After the freeze date has been communicated by Midwest Fire to the Customer, any change will be subject to a minimum change order fee of \$150 (processing, engineering changes, documentation), plus the change order cost. Any returned parts may be subject to a restocking fee, and depending on the lead time of items included on the change order, the completion date of the apparatus may change.

Binding Effect: This contract shall be binding upon and inure to the benefit of the parties hereto and their respective successors, assigns, heirs, and beneficiaries.

Governing Law: This contract shall be governed by the laws of the State of Minnesota.

Jurisdiction and Venue: Any claims, causes of action, disputes, legal proceedings, or litigation arising between the parties arising under or in connection with this contract or the formation thereof shall be brought solely in Rock County, Minnesota. Customer, by entering into this contract, hereby submits and consents to jurisdiction in the State of Minnesota.

Exclusion of Warranties: EXCEPT AS OTHERWISE PROVIDED TO CUSTOMER IN WRITING, THERE ARE NO OTHER WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION ON THE FACE OF THIS CONTRACT, AND CUSTOMER ACCEPTS APPARATUS AND/OR EQUIPMENT "AS IS."

FIGHT FIRE WITH FIRE - MIDWEST FIRE

Respectfully submitted,

Sarah J. Atchison
President & CEO
Midwest Fire Equipment & Repair Company

We, the Customer, agree to accept the above proposal and hereby enter into the purchase contract with signature below:

Quay County Government
Customer/Business Name (please print)

PO Box 1246, Tucuman NM 88401
Business Address

Franklin McCasland
Printed Name

Franklin McCasland 3/10/14
Signature Date

Chairman
Title

CONFIRMED



FIGHT FIRE WITH FIRE - MIDWEST FIRE



CONTRACT PRICING WORKSHEET
For MOTOR VEHICLES Only

Contract No.:

FS 12-15

Date Prepared:

1/29/2016

This Worksheet is prepared by Contractor and given to End User. If a PO is issued, both documents **MUST** be faxed to H-GAC @ 713-993-4548. Therefore please type or print legibly.

Buying Agency:	Quay County Government	Contractor:	Midwest Fire Equipment and Repair Company
Contact Person:	Donald Adams	Prepared By:	Dalton Lingbeck
Phone:	(575) 461-3645	Phone:	1(800) 344-2059
Fax:	(575) 461-6208	Fax:	507-283-9142
Email:	quaycofm@yahoo.com	Email:	Dalton@midwestfire.com

Product Code:	QE02	Description:	Midwest Fire All-Poly Tanker-Pumper, 3000 Gallon, Freightliner M2, 1000 GPM PTO, Pump and Roll,
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A. Product Item Base Unit Price Per Contractor's H-GAC Contract: 228253

B. Published Options - Itemize below - Attach additional sheet(s) if necessary - Include Option Code in description if applicable.
(Note: Published Options are options which were submitted and priced in Contractor's bid.)

Description	Cost	Description	Cost
43 - Rear Dump, Center, Swivel SST, w/Tele Chute (Upgrade)	3015	157 - Camera, Rear View, RearViewSafety, w/out GPS	590
87 - Street Side Rear Low Side Compartment (Downgrade - from	-1200	394 - Ladder Carriers w/ Hard Suet Trays	270
95 - Curb Side Rear Low Side Compartment (Downgrade - from	-1200	406 - Install Pike Pole Bracket	90
113 - 30" ROM Door	625	406 - Install Pike Pole Bracket	90
113 - 30" ROM Door	625	408 - Install Attic Ladder Brackets	210
62 - Pass Side Portable Tank Carrier, w/Wind Deflector (Deduce	-1330	470 - Alco-lite, model #PEL-24, 24' two-section aluminum exte	600
124 - Kussmaul Air and Battery Conditioner w/ Auto Eject Mo	1670	472 - Alco-lite, PRL-12, 12' aluminum roof ladder	310
2 - Plumbing Previsions for Future Deck Gun	1370	475 - 6' Pike pole	125
108 - (1) SCBA Well Storage Compartment (Price Each)	160	477 - 10' fiberglass handled pike pole	90
109 - (1) SCBA Well Storage Compartment (Price Each)	160		
102 - Adjustable Shelf	500	Subtotal From Additional Sheet(s):	
		Subtotal B:	

C. Unpublished Options - Itemize below / attach additional sheet(s) if necessary.
(Note: Unpublished options are items which were not submitted and priced in Contractor's bid.)

Description	Cost	Description	Cost
All-Poly enclosure for drop tank with rear access door	3120	One (1) 2 1/2 Discharge, Curb Side	920
2 1/2" curb side hydrant fill	950	Subtotal From Additional Sheet(s):	
Two (2) 2 1/2" Discharges, Street Side	1850	Subtotal C:	

Check: Total cost of Unpublished Options (C) cannot exceed 25% of the total of the Base Unit Price plus Published Options (A+B). For this transaction the percentage is: 2%

D. Total Cost Before Any Applicable Trade-In / Other Allowances / Discounts (A+B+C)

Quantity Ordered:	2	X Subtotal of A + B + C:	239758	=	Subtotal D:	479516
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E. H-GAC Order Processing Charge (Amount Per Current Policy) Subtotal E: 2000

F. Trade-Ins / Special Discounts / Other Allowances / Freight / Installation / Miscellaneous Charges

Description	Cost	Description	Cost
Midwest Fire Pays for Processing Charge	-2000	One (1) truck paint color - Red	0
Inty (20) days of interest charges for both chassis (\$15/day r	600	One (1) truck paint color - White	0
		Subtotal F:	

Delivery Date: **G. Total Purchase Price (D+E+F):** 480116



PERA

Public Employees
Retirement Association
of New Mexico

33 Plaza La Prensa, Santa Fe, New Mexico 87507
(505) 476-9401 fax (505) 476-9300 voice
(800) 342-3422 Toll-Free
www.nmpera.org

Volunteer Firefighters Annual Reporting Form

SECTION A - VOLUNTEER FIREFIGHTER DEPARTMENT - GENERAL INFORMATION

- Department Name: Jordan Volunteer Fire District
- Department Mailing Address: 5633 State Hwy. 156
City, State: McAlister, NM Zip Code: 88427
- PERA Number: 09693
- Fire Chief: Bill Nolan Email Address: bnolan@plateautel.net
- Phone (work): (575) 760.5489 (home) (575) 279.6221

SECTION B - DEPARTMENT TOTALS

1.	New Member enrollments (Applications for Membership enclosed):	2
2.	Member with prior service reported this year:	28
3.	Total number of volunteer firefighters reported this year:	30

SECTION C - CERTIFICATION

I, Bill Nolan, fire chief of Jordan F.D.

Volunteer Firefighter Department, affirm that the records submitted to PERA are true and correct.

Bill Nolan Signature of Fire Chief Date 3/10/2016

Franklin McLasland Municipal Mayor or Chairman of County Commission Date 3/10/16

State of New Mexico)
County of Quay) SS:

Subscribed and sworn to before me by Franklin McLasland on this the 10 day of March, 2016

My Commission Expires 12/16/2017 Notary Public Telephone No. 505-463-5047

Notary Signature Alicia Marie

Return this Summary and the Qualification Record form on or before March 31 of each calendar year to the Public Employees Retirement Association. All Records must be entered online by the department. Reports can only be entered until March 31. After that date, the reports become Read Only. Keep copies for your records.



Public Employees Retirement Association Of New Mexico
P.O. Box 2123, Santa Fe, New Mexico 87504-2123
(505) 476-9401 fax (505) 476-9300 voice
www.pera.state.nm.us

Volunteer Firefighter Service Credit Qualification Record

Instructions: Please print or type in black. Check one box to indicate whether or not member met minimum qualifications for service credit for the year indicated. Attach a completed Member Enrollment form for any volunteer not previously reported.

Fire Department: JORDAN VOLUNTEER

PERA Number: 09693 Report Year: 2015

Full Name of Volunteer	Age of Volunteer	Service Credit	
		Yes	No
LARRY W. HINSLEY	59	<input type="checkbox"/>	<input checked="" type="checkbox"/>
CLAY S. MIMMS	62	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DOROTHY L. HINSLEY	58	<input type="checkbox"/>	<input checked="" type="checkbox"/>
OSCAR L. LERMA	47	<input checked="" type="checkbox"/>	<input type="checkbox"/>
HARRY C. DOWNEY	55	<input type="checkbox"/>	<input checked="" type="checkbox"/>
PHILLIP R. RUNYAN	58	<input type="checkbox"/>	<input checked="" type="checkbox"/>
PERRI K. JENNINGS	54	<input type="checkbox"/>	<input checked="" type="checkbox"/>
TERRILL STOWE	40	<input type="checkbox"/>	<input checked="" type="checkbox"/>
RODNEY S. SAWYER	50	<input checked="" type="checkbox"/>	<input type="checkbox"/>
CALVIN C. DOWNEY	37	<input type="checkbox"/>	<input checked="" type="checkbox"/>
ROBERT F. WORD	72	<input type="checkbox"/>	<input checked="" type="checkbox"/>
BRITTNEE R. SHCEMAKER	24	<input checked="" type="checkbox"/>	<input type="checkbox"/>
JEFFERY A. AIKMAN	38	<input type="checkbox"/>	<input checked="" type="checkbox"/>
ELVERNA R. SPARKS	74	<input checked="" type="checkbox"/>	<input type="checkbox"/>
DONNIE R. SPARKS	72	<input checked="" type="checkbox"/>	<input type="checkbox"/>
LOVETA A. PARKER	68	<input type="checkbox"/>	<input checked="" type="checkbox"/>
PHILLIP R. AKIN	64	<input type="checkbox"/>	<input checked="" type="checkbox"/>
JIMMIE JOE JESTER	43	<input checked="" type="checkbox"/>	<input type="checkbox"/>
POWHATEN CARTER, III	65	<input type="checkbox"/>	<input checked="" type="checkbox"/>
PATRICA R. WEBB	51	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Firefighter Department Certification
(Completed by the department fire chief or authorized person)

[Signature] Title: _____ Date: _____



Public Employees Retirement Association Of New Mexico

P.O. Box 2123, Santa Fe, New Mexico 87504-2123

(505) 476-9401 fax (505) 476-9300 voice

www.pera.state.nm.us

Volunteer Firefighter Service Credit Qualification Record

Instructions: Please print or type in black. Check one box to indicate whether or not member met minimum qualifications for service credit for the year indicated. Attach a completed Member Enrollment form for any volunteer not previously reported.

Fire Department: JORDAN VOLUNTEER

PERA Number: 09693 Report Year: 2015 Page 2

Vol	Social Security Number (must)	Full Name of Volunteer	Age of Volunteer	Service Credit	
				Yes	No
		E. DWIGHT PARKER	70	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		STONEY R. SHOEMAKER	35	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		PATRICK H. LYONS	63	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		J. RANDY JENNINGS	62	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		JEFFREY B. MONTGOMERY	37	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		CLYDE E. MOON	49	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		LARRY T. TATUM	49	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		BRADY S. MIMMS	31	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		<i>Joe Sparks</i>	<i>59</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		<i>Rebecca Sparks</i>	<i>57</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

Volunteer Firefighter Department Certification

(to be completed by the department fire chief or authorized person)

[Signature] Title: _____ Date: _____



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Volunteer Firefighters Annual Reporting Form

SECTION A - VOLUNTEER FIREFIGHTER DEPARTMENT - GENERAL INFORMATION

1. Department Name: CONSERVANCY QUAY FIRE DISTRICT # 3
2. Department Mailing Address: P.O. BOX 1248
City, State: TUCUMCARI, NEW MEXICO Zip Code: 88401
3. PERA Number: 09638
4. Fire Chief: DEL CHOATE Email Address: RURAL3@PLATEAUTEL.NET
5. Phone (work): (575) 403-7391 (home) (575-) 576-2307

SECTION B - DEPARTMENT TOTALS

1.	New Member enrollments (Applications for Membership enclosed):	1
2.	Member with prior service reported this year:	17
3.	Total number of volunteer firefighters reported this year:	18

SECTION C - CERTIFICATION

I, DEL Choate, fire chief of CONSERVANCY QUAY Fire District # 3
Volunteer Firefighter Department, affirm that the records submitted to PERA are true and correct.

DEL Choate
Signature of Fire Chief

Franklin McEland
Municipal Mayor or Chairman of County Commission

3-7-16
Date

3-10-16
Date

State of New Mexico)
County of Quay) SS:
Subscribed and sworn to before me by Franklin McEland on this the 10 day of March 2016
My Commission Expires 12/16/2017 Notary Public Telephone No: 575-403-5004
Notary Signature Veronica Mang

Return this Summary and the Qualification Record form on or before March 31 of each calendar year to the Public Employees Retirement Association. All Records must be entered online by the department. Reports can only be entered until March 31. After that date, the reports become Read Only. Keep copies for your records.



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**Volunteer Firefighter Service Credit
Qualification Record Form**

Instructions: Please print or type in black. Check one box to indicate whether or not member met minimum qualifications for service credit for the year indicated. Attach a completed Member Enrollment form for any volunteer not previously reported.

Fire Department Name: CONSERVANCY QUAY FIRE DISTRICT # 3
PERA Number (5 digit number): 09638 Report Year: 2015

Vol. No.	Social Security Number (must be provided or no service will be credited)	Full Name of Volunteer (Provide address for each member)	New Member Y/N	Age of Vol.	Service Credit	
					Yes	No
1		BEVERLY CHOATE	N	56	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		DEBORAH KANAPILLY	N	48	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		JAMES D MCEWEN	N	36	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		R. DEL CHOATE	N	55	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		PHILLIP GRIGGS	N	54	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		DUSTIN NIALS	N	43	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		TRESSIE CURTIS	N	72	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		DAVID PEACOCK	N	69	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		JOHN GRIFFITHS	N	66	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		JUSTIN KNIGHT	N	42	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Volunteer Firefighter Department Certification

(to be completed by the department fire chief or authorized person)

Ph... Title: Chief Date: 3-7-16



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Volunteer Firefighter Service Credit Qualification Record Form

Instructions: Please print or type in black. Check one box to indicate whether or not member met minimum qualifications for service credit for the year indicated. Attach a completed Member Enrollment form for any volunteer not previously reported.

Fire Department Name: CONSERVANCY QUAY FIRE DISTRICT # 3

PERA Number (5 digit number): 09638 Report Year: 2015

Vol. No.	Social Security Number (must be provided or no service will be credited)	Full Name of Volunteer (Provide address for each member)	New Member Y/N	Age of Vol.	Service Credit	
					Yes	No
		SUE DOWELL	N	66	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		DESMOND GRIGGS	N	51	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		J. DEVIN KANAPILLY	N	43	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		RELISSA NIALS	N	35	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		JEREMY CADE FERNANDEZ	N	28	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		SHELBY BALDRIDGE	Y	29	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		ROLAND CHOATE	N	25	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		MARK PRECIADO	N	19	<input checked="" type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>
					<input type="checkbox"/>	<input type="checkbox"/>

Volunteer Firefighter Department Certification

(to be completed by the department fire chief or authorized person)

Scott Title: Chief Date: 3-7-16



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Volunteer Firefighters Annual Reporting Form

SECTION A - VOLUNTEER FIREFIGHTER DEPARTMENT - GENERAL INFORMATION

1. Department Name: PORTER VOLUNTEER FIRE

2. Department Mailing Address: P.O. Box 91
City, State: SAN JON NM Zip Code: 88434

3. PERA Number: 09961

4. Fire Chief: AUSTIN GIBSON Email Address: PORTERNMFIREDPT@GMAIL.COM

5. Phone (work): () () (home) () ()

SECTION B - DEPARTMENT TOTALS

1.	New Member enrollments (Applications for Membership enclosed):	
2.	Member with prior service reported this year:	<u>10</u>
3.	Total number of volunteer firefighters reported this year:	<u>10</u>

SECTION C - CERTIFICATION

I, Austin Gibson, fire chief of Porter Fire Dept.
Volunteer Firefighter Department, affirm that the records submitted to PERA are true and correct.

[Signature] 3-10-14
Signature of Fire Chief Date

[Signature] 3-10-14
Municipal Mayor or Chairman of County Commission Date

State of New Mexico)
County of Sandoz) SS:
Subscribed and sworn to before me by Franklin McCasland on this the 10 day of March 2016
My Commission Expires 12/16/2017 Notary Public Telephone No: 575-423-5004
Notary Signature [Signature]

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Volunteer Firefighter Service Credit Qualification Record Form

Instructions: Please print or type in black. Check one box to indicate whether or not member met minimum qualifications for service credit for the year indicated. Attach a completed Member Enrollment form for any volunteer not previously reported.

Fire Department Name: PORTER VOLUNTEER

PERA Number (5 digit number): 09961 Report Year: 2015

Vol. No.	Social Security Number (must be provided or no service will be credited)	Full Name of Volunteer (Provide address for each member)	New Member Y/N	Age of Vol.	Service Credit	
					Yes	No
		<u>STEVE KENT</u>		<u>44</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		<u>COBBY MACKEY</u>		<u>33</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		<u>JOHN STACY</u>		<u>73</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		<u>FRANKLIN GIBSON</u>		<u>49</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		<u>MICHAEL THRASHER</u>		<u>60</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		<u>MICHAEL ERWIN</u>		<u>39</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		<u>DUSTY LEONARD</u>		<u>40</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		<u>AUSTIN GERSON</u>		<u>24</u>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		<u>CHAD BECERRA</u>		<u>34</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		<u>DIANE BECERRA</u>		<u>34</u>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Volunteer Firefighter Department Certification

(to be completed by the department fire chief or authorized person)

Title: _____ Date: _____



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Volunteer Firefighters Annual Reporting Form

SECTION A - VOLUNTEER FIREFIGHTER DEPARTMENT - GENERAL INFORMATION

1. Department Name: Conservancy District 1 Fire QuayCount
2. Department Mailing Address: P.O. Box 725
City, State: Tucumcari, NM Zip Code: 88401
3. PERA Number: 09636
4. Fire Chief: John Hinze Email Address: pastorjohn@fbctuc.org
5. Phone (work): (575) 461-2724 (home) ()

SECTION B - DEPARTMENT TOTALS

1.	New Member enrollments (Applications for Membership enclosed):	1
2.	Member with prior service reported this year:	8
3.	Total number of volunteer firefighters reported this year:	9

SECTION C - CERTIFICATION

I, John E. Hinze, fire chief of Conservancy Fire District 1
Volunteer Firefighter Department, affirm that the records submitted to PERA are true and correct.

[Signature] 3-8-16
Signature of Fire Chief Date

[Signature] 3-10-16
Municipal Mayor or Chairman of County Commission Date

State of New Mexico)
County of Quay) SS:

Subscribed and sworn to before me by Franklin McLasland on this the 10 day of March 2016

My Commission Expires 12/11/2017 Notary Public Telephone No. 575-488-5004

Notary Signature [Signature]

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This Page shows the reported records for pay period ending Dec 31, 2015

Employee Name	Employee ID	Employee Type	Employee Address	Pay Period	Forms	Publications	Help	About PERA	Contact Us
Cody		Byrd		12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00
JOHN	E	HINZE		12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00
REYES	E	GONZALES		12/31/2015	03	VFF1	0.00	\$ 0.00	\$ 0.00
MINDY		HENDERS		12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00
Misty		Smith		12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00
MICHELLE	D	JAYNES		12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00
TODD	H	SMITH		12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00
CLINTON	A	ARIAS		12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00
Lucas		Bugg		12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00



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Volunteer Firefighters Annual Reporting Form

SECTION A – VOLUNTEER FIREFIGHTER DEPARTMENT – GENERAL INFORMATION

1. Department Name: Conservancy Fire District 2

2. Department Mailing Address: 2599 Quay Road 51
 City, State: Grady, NM Zip Code: 88120

3. PERA Number: 09637

4. Fire Chief: Danny Wallace Email Address: ashpley234@gmail.com

5. Phone (work): (575) 760 7794 (home) (575) 357 8142

SECTION B – DEPARTMENT TOTALS

1.	New Member enrollments (Applications for Membership enclosed):	0
2.	Member with prior service reported this year:	17
3.	Total number of volunteer firefighters reported this year:	17

SECTION C - CERTIFICATION

I, Danny Wallace, fire chief of Rural 2
Volunteer Firefighter Department, affirm that the records submitted to PERA are true and correct.

Danny Wallace _____ Date 3-10-14
 Signature of Fire Chief

Franklin McCasland _____ Date 3-10-14
 Municipal Mayor or Chairman of County Commission

State of New Mexico)
 County of Quay) SS:
 Subscribed and sworn to before me by Franklin McCasland on this the 10 day of March 2014
 My Commission Expires 12/16/2017 Notary Public Telephone No: 575.403.5004
 Notary Signature Weronica Mares

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This Page shows the reported records for pay period ending Dec 31, 2015

SSN	FirstName	MidName	LastName	Period End Date	Status	Plan Code	Hours	Wages	Employee Contribution	Employer Contribution
	ROXIE	L	WALLACE	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	RANDY		RODGERS	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	JOHNNY	T	MARSHALL	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	TARA	T	WALLACE	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	JESS		WEAKS	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	JASON	D	LAFFERTY	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	DONNIE	P	BIDEGAIN	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	GARY	G	MASSEY	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	April	M	Shiple	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	Casey	R	Rodgers	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	Robert	S	Jennings	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	KREG	G	EVETTS	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	KYLE	H	EVETTS	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	ROBERT	C	EVANS	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	JAMES		RMERA	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	Noel		Acosta	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
	Matthew		Evans	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00



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Volunteer Firefighters Annual Reporting Form

SECTION A - VOLUNTEER FIREFIGHTER DEPARTMENT - GENERAL INFORMATION

1. Department Name: FORREST FIRE DEPARTMENT
2. Department Mailing Address: 209 STATE HWY 210
City, State: McAlister Zip Code: 88427
3. PERA Number: 09668
4. Fire Chief: Joe Garrett Email Address: pappyjoe63.jg@gmail.com
5. Phone (work): (575) 309-9065 (home) (575-) 458-9103

SECTION B - DEPARTMENT TOTALS

1.	New Member enrollments (Applications for Membership enclosed):	0
2.	Member with prior service reported this year:	14
3.	Total number of volunteer firefighters reported this year:	14

SECTION C - CERTIFICATION

I, Joe A. Garrett, fire chief of Forrest VFD
Volunteer Firefighter Department, affirm that the records submitted to PERA are true and correct.

Signature of Fire Chief

Date

3-10-14

Municipal Mayor or Chairman of County Commission

Date

3-10-14

State of New Mexico)

SS:

County of Quay)

Subscribed and sworn to before me by Franklin McIsland on this the 10 day of March 2014

My Commission Expires 6/21/2017 Notary Public Telephone No: 575.403.5004

Notary Signature Therence Maney

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**Volunteer Firefighter Service Credit
Qualification Record Form**

Instructions: Please print or type in black. Check one box to indicate whether or not member met minimum qualifications for service credit for the year indicated. Attach a completed Member Enrollment form for any volunteer not previously reported.

Fire Department Name: FORREST FIRE DEPARTMENT
PERA Number (5 digit number): 09668 Report Year: 2015

Vol. No.	Social Security Number (must be provided or no service will be credited)	Full Name of Volunteer (Provide address for each member)	New Member Y/N	Age of Vol.	Service Credit	
					Yes	No
1.		Don Beevers	N	58	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2.		Freddy Beevers	N	54	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3.		Joe Garrett	N	53	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.		Christopherjoe Garrett	N	27	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.		Monika Garrett	N	53	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.		Alyxis Garrett	N	28	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.		Galen Hutchins	N	37	<input type="checkbox"/>	<input checked="" type="checkbox"/>
8.		Kandy Hutchins	N	39	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.		Jimmy Gunn	N	56	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10		Joe Lavender	N	59	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Volunteer Firefighter Department Certification

(to be completed by the department fire chief or authorized person)

Signature: [Signature] Title: Chief Date: 3-5-2016



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Volunteer Firefighter Service Credit Qualification Record Form

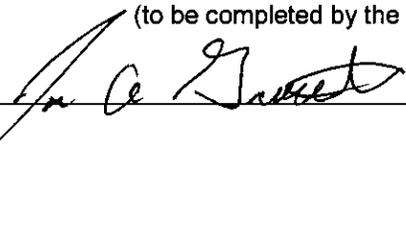
Instructions: Please print or type in black. Check one box to indicate whether or not member met minimum qualifications for service credit for the year indicated. Attach a completed Member Enrollment form for any volunteer not previously reported.

Fire Department Name: FORREST FIRE DEPARTMENT
PERA Number (5 digit number): 09668 Report Year: 2015

Vol. No.	Social Security Number (must be provided or no service will be credited)	Full Name of Volunteer (Provide address for each member)	New Member Y/N	Age of Vol.	Service Credit	
					Yes	No
1.		David Rush	N	46	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2.		Jerri Rush	N	45	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.		Richard Rush	N	21	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4.		Randall Rush	N	20	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.					<input type="checkbox"/>	<input type="checkbox"/>
6.					<input type="checkbox"/>	<input type="checkbox"/>
7.					<input type="checkbox"/>	<input type="checkbox"/>
8.					<input type="checkbox"/>	<input type="checkbox"/>
9.					<input type="checkbox"/>	<input type="checkbox"/>
10					<input type="checkbox"/>	<input type="checkbox"/>

Volunteer Firefighter Department Certification

(to be completed by the department fire chief or authorized person)

Signature:  Title: Chief Date: 3-5-2016



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Volunteer Firefighters Annual Reporting Form

SECTION A - VOLUNTEER FIREFIGHTER DEPARTMENT - GENERAL INFORMATION

1. Department Name: Quay Fire Department

2. Department Mailing Address: PO Box 643
City, State: Tucumcari, NM Zip Code: 88401

3. PERA Number: 09755

4. Fire Chief: Gerald Hight Email Address: _____

5. Phone (work): (575) 403-8076 (home) (575) 487-9514

SECTION B - DEPARTMENT TOTALS

1.	New Member enrollments (Applications for Membership enclosed):	1
2.	Member with prior service reported this year:	11
3.	Total number of volunteer firefighters reported this year:	12

SECTION C - CERTIFICATION

I, Gerald Hight, fire chief of Quay Fire Dept.
Volunteer Firefighter Department, affirm that the records submitted to PERA are true and correct.

Gerald Hight Signature of Fire Chief Date 3-8-16
Franklin McIsland Municipal Mayor or Chairman of County Commission Date 3-10-16

State of New Mexico)
County of Quay) SS:
Subscribed and sworn to before me by Franklin McIsland on this the 10 day of March 2016
My Commission Expires 12/16/2017 Notary Public Telephone No: 575 403-5004
Notary Signature Therence Mary

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Retirement Association
of New Mexico

P.O. Box 2123, Santa Fe, New Mexico 87504-2123
(505) 476-9401 fax (505) 476-9300 voice
(800) 342-3422 Toll-Free
www.nmpera.org

MEMBER ENROLLMENT FOR VOLUNTEER FIREFIGHTERS FORM

Instructions: Please print or type in dark ink. The original of this form must be completed in its entirety and returned to PERA for processing. Required fields are in **BOLD ITALICS**

MEMBER INFORMATION		PLEASE PRINT CLEARLY	
SOCIAL SECURITY NUMBER or PERA ID NUMBER 648-03-0879			
FIRST NAME Daniel	MI G	LAST NAME Hight	
Previous First Name		Previous Last Name	
MAILING ADDRESS 4314 Quay Rd. 504		HOME or CELL TELEPHONE NO. 575-403-8046	
		BUSINESS TELEPHONE NO.	
CITY Tucumcari	STATE NM	ZIP 88401	GENDER <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE
DATE OF BIRTH 11-22-93	CITY OF BIRTH Albuquerque		STATE OF BIRTH
HAVE YOU EVER BEEN A PERA MEMBER? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		EMAIL ADDRESS	
MARITAL INFORMATION			
CURRENT MARITAL STATUS (Check One)			
<input checked="" type="checkbox"/> NEVER BEEN MARRIED <input type="checkbox"/> MARRIED <input type="checkbox"/> DIVORCED <input type="checkbox"/> WIDOWED			
SPOUSE'S NAME		SSN	DATE OF BIRTH (mm/dd/ccyy)
MEMBER CERTIFICATION			
I hereby declare that all the above information is true and complete to the best of my knowledge.			
SIGNATURE OF VOLUNTEER FIREFIGHTER Daniel Hight			DATE 10-19-15
VOLUNTEER FIREFIGHTER DEPARTMENT CERTIFICATION			
MUST BE COMPLETED BY THE FIRE CHIEF			
Please copy the completed application for the district's file and for the volunteer. Return the original form to PERA immediately upon completion.			
NAME OF VOLUNTEER FIREFIGHTER DEPARTMENT Quay Fire Department			
PERA FIREFIGHTER DEPARTMENT NUMBER 09755		START DATE (mm/dd/ccyy) 1-1-15	
I certify that the above-named individual is a volunteer of this department as of the above date.			
SIGNATURE OF CHIEF Berold Hight		DATE OF SIGNATURE (mm/dd/ccyy) 10-19-15	
EMAIL ADDRESS ghight@plateautel.net		BUSINESS or CELL TELEPHONE NO. 575-403-8076	



Public Employees Retirement Association of New Mexico

PIO - PAYMENT INFORMATION CHITTS

- Logoff
- Forms
- Publications
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- About PERA
- Contact Us

This Page shows the reported records for pay period ending **Dec 31, 2015**

First Name	Mid Name	Last Name	Report Date	Status	Plan Code	Hours	Wages	Employee Contribution	Employer Contribution
PAUL		HIGHT	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
ELIZABETH	A	THOMPSON	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
RICK	L	THOMPSON	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
MIMI		SIDWELL	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
JENNIFER		NUNEZ	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
TERESA	L	HAMPTON	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
THOMAS	J	SIDWELL	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
Doris	A	Hight	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
Kacee		Nunez	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
Dustan	W	Hight	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
Daniel		Hight	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00
Quay	C	Hampton	12/31/2015	00	VFF1	0.00	\$ 0.00	\$ 0.00	\$ 0.00



PERA

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of New Mexico

33 Plaza La Prensa, Santa Fe, New Mexico 87507
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Volunteer Firefighters Annual Reporting Form

SECTION A - VOLUNTEER FIREFIGHTER DEPARTMENT - GENERAL INFORMATION

1. Department Name: Bard-Endee Fire District
2. Department Mailing Address: 1097 Route 66
City, State: Bard, New Mexico Zip Code: 88411
3. PERA Number: 09602
4. Fire Chief: Donald Adams Email Address: adamsfarms@yahoo.com
5. Phone (work): (575) 403.7911 (home) (575) 576.2210

SECTION B - DEPARTMENT TOTALS

1.	New Member enrollments (Applications for Membership enclosed):	<u>0</u>
2.	Member with prior service reported this year:	<u>20</u>
3.	Total number of volunteer firefighters reported this year:	<u>20</u>

SECTION C - CERTIFICATION

I, Donald Adams, fire chief of BARD-ENDEE F.D.

Volunteer Firefighter Department, affirm that the records submitted to PERA are true and correct.

Donald Adams
Signature of Fire Chief

3/10/2016
Date

Franklin Melasland
Municipal Mayor or Chairman of County Commission

3-10-16
Date

State of New Mexico)
County of Valencia) SS:

Subscribed and sworn to before me by Franklin Melasland on this the 10 day of March, 2016

My Commission Expires 2/14/2017 Notary Public Telephone No: 575.403.5004

Notary Signature Francisca Marez

Return this Summary and the Qualification Record form on or before March 31 of each calendar year to the Public Employees Retirement Association. All Records must be entered online by the department. Reports can only be entered until March 31. After that date, the reports become Read Only. Keep copies for your records.



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Volunteer Firefighter Service Credit Qualification Record Form

Instructions: Please print or type in black. Check one box to indicate whether or not member met minimum qualifications for service credit for the year indicated. Attach a completed Member Enrollment form for any volunteer not previously reported.

Fire Department Name: Bard-Endee Fire District

PERA Number (5 digit number): 09602 Report Year: 2015

Vol. No.	Social Security Number (must be provided or no service will be credited)	Full Name of Volunteer (Provide address for each member)	New Member Y/N	Age of Vol.	Service Credit	
					Yes	No
1.		Wade Lane	N	49	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2.		Jackson Glenn Carter	N	31	<input checked="" type="checkbox"/>	<input type="checkbox"/>
3.		Barton Bone	N	24	<input type="checkbox"/>	<input checked="" type="checkbox"/>
4.		Benjamin Bone	N	24	<input type="checkbox"/>	<input checked="" type="checkbox"/>
5.		Thomas Wimberly	N	63	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.		Ellen Y Bone	N	59	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.		Debra Carter	N	60	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8.		Heidi Adams	N	35	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.		Casey Adams	N	30	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10		Leslie Bone	N	59	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Volunteer Firefighter Department Certification

(to be completed by the department fire chief or authorized person)

Signature: _____ Title: _____ Date: _____



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Volunteer Firefighter Service Credit Qualification Record Form

Instructions: Please print or type in black. Check one box to indicate whether or not member met minimum qualifications for service credit for the year indicated. Attach a completed Member Enrollment form for any volunteer not previously reported.

Fire Department Name: Bard-Endee Fire District

PERA Number (5 digit number): 09602 Report Year: 2015

Vol. No.	Social Security Number (must be provided or no service will be credited)	Full Name of Volunteer (Provide address for each member)	New Member Y/N	Age of Vol.	Service Credit	
					Yes	No
1.		Austin Gibson	N	26	<input checked="" type="checkbox"/>	<input type="checkbox"/>
2.		Ranna Gibson	N	26	<input type="checkbox"/>	<input checked="" type="checkbox"/>
3.		Kelly L Boney	N	54	<input checked="" type="checkbox"/>	<input type="checkbox"/>
4.		Jennifer Carter	N	27	<input checked="" type="checkbox"/>	<input type="checkbox"/>
5.		Jimmy Johnson	N	62	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.		Steven Carter	N	26	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.		Kalon Lafferty	N	33	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8.		Franklin Gibson	N	49	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.		Alice Gibson	N	22	<input type="checkbox"/>	<input checked="" type="checkbox"/>
10		Melissa Johnson	N	44	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Volunteer Firefighter Department Certification

(to be completed by the department fire chief or authorized person)

Signature: _____ Title: _____ Date: _____

Memo

To: Quay County Board of Commissioners

From: John Hinze, Rural I Fire Chief and Donald Adams, Quay County Fire Marshal

CC:

Date: 3-7-2016

Re: Recommendation for the Wildland Fire Apparatus RFP 16-02

Upon review of the three (3) bid proposals submitted, it is the recommendation of Rural I's Fire Chief to accept the bid proposal of Midwest Fire Equipment at the purchase price of \$141,295.00. The proposal meets the specifications needed at the lowest purchase price.



901 Commerce Road • P.O. Box 524 www.MidwestFire.com Luverne, MN 56156 • 1.800.344.2059

PURCHASE CONTRACT

Date: March 7th, 2016
 Quay County, New Mexico
 300 South Third Street PO Box 1246
 Tucumcari, New Mexico 88401

Dear Customer:

We hereby propose and agree to furnish, after your acceptance of this proposal and the proper execution by: Quay County Rural I Fire ("Customer") and an officer of Midwest Fire Equipment & Repair Co. ("Midwest Fire") the following apparatus and equipment:

Wildland Fire Apparatus on 2016 RAM 5500 Regular Cab Diesel Chassis

All of which are to be built in accordance with the specifications, clarifications and exceptions attached, and which are made part of this agreement and contract, to deliver same in: 90-150 business days after receipt of truck chassis by Midwest Fire, subject to all causes beyond our control.

Apparatus			
Apparatus Proposal Price	\$	97,095	
Chassis Proposal Price	\$	44,200	
Total Proposal Price - Quantity 1 Unit	\$	141,295	
<hr/>			
Proposal Price - Quantity 2 Units	\$	282,590	
<hr/>			
Multiple Truck Discount:	\$	(2,000)	
<hr/>			
Total Proposal Price - Quantity 2 Units	\$	280,590	
<hr/>			
Options			
Section 2:	2.10 LED Tank Level Gauge	482 (1)	964 (2)
Total Proposal Price:		\$	

FIGHT FIRE WITH FIRE — MIDWEST FIRE

Customer shall be responsible for taking delivery of the apparatus and/or equipment at the Midwest Fire location in Luverne, Minnesota, unless otherwise agreed to in a writing signed by Midwest Fire and Customer.

Terms:

Customer shall be responsible for paying the net cash balance upon acceptance of apparatus.

The amounts in this proposal shall remain firm for a period of 30 days from date of same. Proceeding contract deadline date, all pricing and terms are subject to change upon review.

Change Orders:

Any change to the apparatus and/or equipment after the contract is signed will require a change order. After the freeze date has been communicated by Midwest Fire to the Customer, any change will be subject to a minimum change order fee of \$150 (processing, engineering changes, documentation), plus the change order cost. Any returned parts may be subject to a restocking fee, and depending on the lead time of items included on the change order, the completion date of the apparatus may change.

Binding Effect: This contract shall be binding upon and inure to the benefit of the parties hereto and their respective successors, assigns, heirs, and beneficiaries.

Governing Law: This contract shall be governed by the laws of the State of Minnesota.

Jurisdiction and Venue: Any claims, causes of action, disputes, legal proceedings, or litigation arising between the parties arising under or in connection with this contract or the formation thereof shall be brought solely in Rock County, Minnesota. Customer, by entering into this contract, hereby submits and consents to jurisdiction in the State of Minnesota.

Exclusion of Warranties: EXCEPT AS OTHERWISE PROVIDED TO CUSTOMER IN WRITING, THERE ARE NO OTHER WARRANTIES WHICH EXTEND BEYOND THE DESCRIPTION ON THE FACE OF THIS CONTRACT, AND CUSTOMER ACCEPTS APPARATUS AND/OR EQUIPMENT "AS IS."

FIGHT FIRE WITH FIRE — MIDWEST FIRE

Respectfully submitted,

Sarah J. Atchison
President & CEO
Midwest Fire Equipment & Repair Company

We, the Customer, agree to accept the above proposal and hereby enter into the purchase contract with signature below:

Quay County

Customer/Business Name (please print)

P.O. Box 1246, Tucumcari, NM 88401

Business Address

Franklin McCastand, Commission Chair

Printed Name

Franklin McCastand 3/10/2016

Signature

Date

Commission Chairman

Title

FIGHT FIRE WITH FIRE - MIDWEST FIRE

PROCLAMATION

WHEREAS, Quay County passed Ordinance No. 27 authorizing the issuance of Burn Ban Proclamation and

WHEREAS, Quay County as with other counties in Eastern New Mexico and West Texas, has experienced a prolonged dry spell with very little moisture; and

WHEREAS, Quay County had determined, based upon current drought indices published by the National Weather Service for one week prior to this date as well as moisture predictions for the drought conditions in Quay County; and

WHEREAS, Quay County has suffered and experienced grass fires and is aware that adjacent and/or adjoining counties have suffered grass fires; and

WHEREAS, Quay County believes that it is in the best interest of the residents of the unincorporated areas of Quay County to impose a County-wide ban on any outdoor open flame, with the exception of propane and charcoal barbecue grills with covers; and

WHEREAS, Quay County has prohibited smoking except in enclosed buildings, within vehicles equipped with ashtrays, and on paved or surfaced roads, developed recreation sites, or while stopped in an area at least three feet in diameter that is barren or cleared of all flammable material.

WHEREAS, Quay County has prohibited fireworks per Ordinance 27, Section 2E, Sections 3-8 and Section 11.

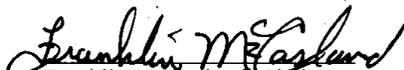
NOW THEREFORE the County Commissioners of Quay County, which is the governing body of Quay County, pursuant to its powers under Ordinance No. 27, to provide for the safety, reserve the health, promote the prosperity and improve the moral, order, comfort and convenience of Quay County and its inhabitants hereby proclaim that from this day forward, until otherwise modified or rescinded, that an open fire ban, with the exception of Quay County Fire Departments training, propane and charcoal barbecue grills with covers, shall be imposed throughout the unincorporated areas of Quay County. These restrictions will go into effect Thursday, March 10, 2016 until it is determined by the Board of County Commissioners that the fire danger has passed on non-municipal, non-federal and non-tribal lands in Quay County.

Any person charged with a violation of Ordinance No. 27 shall be cited into the Magistrate Court of Quay County and penalties attest per Section 13 of Ordinance 27.

This Proclamation shall be enforced by any Quay County Sheriff's Deputy, or any State certified law enforcement officer.

IT IS HEREBY RESOLVED, PASSED AND ADOPTED this 10th day of March, 2016.

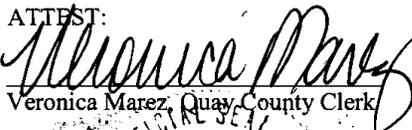
BOARD OF QUAY COUNTY COMMISSIONERS


Franklin McCasland, Chairman


Sue Dowell, Member


Mike Cherry, Member

ATTEST:


Veronica Marez, Quay County Clerk





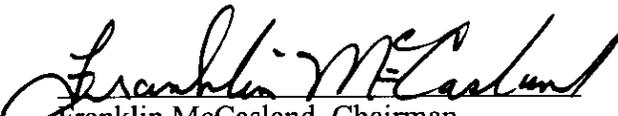
QUAY COUNTY GOVERNMENT

FISCAL YEAR 2015-2016

RESOLUTION NO. 26

Pursuant to Section 66-6-23, NMSA Laws 1978 Chapter 35, Section 358, the Quay County Board of Commissioners hereby certify the Public Roads maintained by the County of Quay as of January 1, 2016.

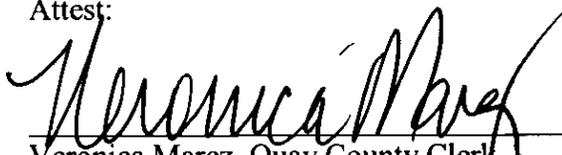
The annual Certified County Maintained Mileage Report being reported to the Secretary of the Department of Transportation is 1,113.86. This mileage is hereby certified by Resolution No. 26 by the Board of Quay County Commissioners.


Franklin McCasland, Chairman


Sue Dowell, Member


Mike Cherry, Member

Attest:


Veronica Marez, Quay County Clerk



Quay County

2016-17 Proposed Cooperative Agreement Program (CAP)

January 2016

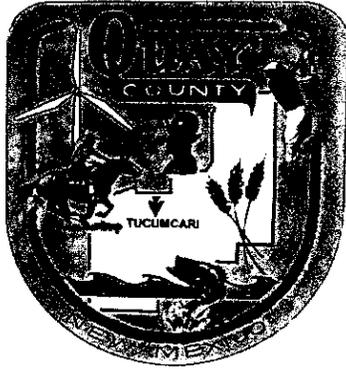
- No, we do not wish to request participation in the 2016-17 Cooperative Agreement Program**
- Yes, we do wish to participate in the 2016-17 Cooperative Agreement Program in the proposed amount of \$267,095.96. Attached please find the requested information.**

Requested information is as follows:

- A. The location of the proposed project, including a map detailing the Street or parking areas, certification that it is a municipal street or school parking area(s).**
- B. Scope of the proposed work including estimated quantities and funding amounts.**
- C. The justification that the proposed project is necessary for the public's good and convenience.**
- D. Source of matching funds including letter of intent from your local governing body assuring that the proposed matching funds are available for participation on proposed project.**

As in the past, it is anticipated that the funding will be limited thus making it imperative that you comply with the above requested information. The District will utilize all information to determine priorities. Submittals after the deadline may result in exclusion from the program.

It is imperative that you supply information on the type of work you intend to undertake with the funding in order to avoid delays in the finalization of the paperwork.



QUAY COUNTY GOVERNMENT

300 South Third Street
P.O. Box 1246
Tucumcari, NM 88401
Phone: (575) 461-2112
Fax: (575) 461-6208

March 7, 2016

Mr. John Herrera
New Mexico Department of Transportation
PO Box 10
Las Vegas, NM, 87701

Dear Mr. Herrera,

Quay County is requesting to participation in the 2016/17 NMDOT Local Government Road Fund Program.

At this time Quay County is requesting \$158,655.83 for roadway improvements. If granted the requested amount Quay County has designated QR-42 Block 2200-2250 (.50 miles); QR U Block 4200-4400 (2 miles); QR 60 Block 4000-4075 (.75 miles); North Rock Island Block 2970-3030 (.60 miles); QR W Block 7730-7800 (.67 miles) as a priority for roadway improvements.

Enclosed is an estimated summary and the proposed scope of work for your review. If you have any questions or concerns you may contact Larry Moore at 575-403-7735.

Sincerely,

Richard Primrose
Quay County Manager

Quay County

2016-17 Proposed Cooperative Agreement Program (SP)

January 2016

- No, we do not wish to request participation in the 2016-17 Cooperative Agreement Program**
- Yes, we do wish to participate in the 2016-17 Cooperative Agreement Program in the proposed amount of \$ 158,655.83. Attached please find the requested information.**

Requested information is as follows:

- A. The location of the proposed project, including a map detailing the Street or parking areas, certification that it is a municipal street or school parking area(s).**
- B. Scope of the proposed work including estimated quantities and funding amounts.**
- C. The justification that the proposed project is necessary for the public's good and convenience.**
- D. Source of matching funds including letter of intent from your local governing body assuring that the proposed matching funds are available for participation on proposed project.**

As in the past, it is anticipated that the funding will be limited thus making it imperative that you comply with the above requested information. The District will utilize all information to determine priorities. Submittals after the deadline may result in exclusion from the program.

It is imperative that you supply information on the type of work you intend to undertake with the funding in order to avoid delays in the finalization of the paperwork.



QUAY COUNTY GOVERNMENT

300 South Third Street

P.O. Box 1246

Tucumcari, NM 88401

Phone: (575) 461-2112

Fax: (575) 461-6208

March 7, 2016

Mr. John Herrera
New Mexico Department of Transportation
PO Box 10
Las Vegas, NM, 87701

Dear Mr. Herrera,

Quay County is requesting to participation in the 2016/17 NMDOT Local Government Road Fund Program.

At this time Quay County is requesting \$171,103.06 for roadway improvements. If granted the requested amount Quay County has designated Old Route 66 Block 1100-1475 (3.75 miles); QR K Block 5900-6050 (1.5 miles) as a priority for roadway improvements.

Enclosed is an estimated summary and the proposed scope of work for your review. If you have any questions or concerns you may contact Larry Moore at 575-403-7735.

Sincerely,

Richard Primrose
Quay County Manager

Quay County

2016-17 Proposed Cooperative Agreement Program (SB)

January 2016

- No, we do not wish to request participation in the 2016-17 Cooperative Agreement Program**
- Yes, we do wish to participate in the 2016-17 Cooperative Agreement Program in the proposed amount of \$ 171,103.06 . Attached please find the requested information.**

Requested information is as follows:

- A. The location of the proposed project, including a map detailing the Street or parking areas, certification that it is a municipal street or school parking area(s).
- B. Scope of the proposed work including estimated quantities and funding amounts.
- C. The justification that the proposed project is necessary for the public's good and convenience.
- D. Source of matching funds including letter of intent from your local governing body assuring that the proposed matching funds are available for participation on proposed project.

As in the past, it is anticipated that the funding will be limited thus making it imperative that you comply with the above requested information. The District will utilize all information to determine priorities. Submittals after the deadline may result in exclusion from the program.

It is imperative that you supply information on the type of work you intend to undertake with the funding in order to avoid delays in the finalization of the paperwork.

