QUAY COUNTY GOVERNMENT
300 South Third Street
P.O. Box 1246
Tucumcari, NM 88401
Phone: (575) 461-2112
Fax: (575) 461-6208

AGENDA
REGULAR SESSION
QUAY COUNTY BOARD OF COMMISSIONERS
March 24, 2014
Nara Visa Community Center

9:00 A.M. MDT/10:00 A.M. CDT Call Meeting to Order
Pledge of Allegiance
Approval of Minutes-Regular Session March 10, 2014
Approval/Amendment of Agenda

Public Comment

Ongoing Business-None

New Business

I. **Donald Adams, Quay County Fire Marshal**
- Request Approval of Rural 3 Donation of Truck to Newkirk Fire Department

II. **Janie Hoffman, Quay County Assessor**
- Report regarding Legislative Issue-Safety Net Care Pool Fund f/k/a Sole Community Provider Fund

III. **Ellen White, Quay County Chief Deputy Clerk**
- Occupational License Protest

IV. **Larry Moore, Quay County Road Superintendent**
- Request Approval of Rental Agreement with Harding County
- Road Update

DOC #CM-00331
04/16/2014 02:48 PM Doc Type: COCOM
Fee (No FieldTag Finance TotalFees found) Pages: 20
Quay County, NM Veronica Marez, County Clerk
SEAL GLUJAN

V. Richard Primrose, Quay County Manager

- Request Approval of Joint Letter addressed to Dr. Benjamin Tuggle Regarding the Lesser Prairie Chicken Species Endangerment
- Request Approval of 2013-2014 Resolution No. 29 Authorizing the Submission of a Planning Fund Application to the NM Finance Authority
- Tucumcari/Quay County Regional Emergency Communications Center Board Update
- Correspondence

VI. <u>INDIGENT CLAIMS BOARD</u>

- Call Meeting to Order
- Request Approval of Indigent Minutes for the February 24, 2014 Meeting
- Review March Claims Presented by Julie Lafferty
- Adjourn

VII. Request Approval of Accounts Payable

VIII. Other Quay County Business That May Arise During Commission Meeting

IX. Request for Closed Executive Session Pursuant to Section 10-15-1(H) 7. The New Mexico Open Meetings Act to Discuss Threatened or Pending Litigation

X. Any Action That May Arise as a Result of Closed Executive Session

Adjourn

Lunch- Time and Location to be Announced

REGULAR SESSION-BOARD OF QUAY COUNTY COMMISSIONERS

March 24, 2014

9:00 a.m.

BE IT REMEMBERED THE HONORABLE BOARD OF QUAY COUNTY COMMISSIONERS met in regular session the 24th day of March, 2014 at 9:00 a.m. in the Nara Visa Community Center in Nara Visa, New Mexico for the purpose of taking care of any business that may come before them.

PRESENT & PRESIDING:
Brad Bryant, Chairman
Sue Dowell, Member
Mike Cherry, Member
Richard Primrose, County Manager
Veronica Marez, County Clerk

OTHERS PRESENT:
Larry Moore, Quay County Road Superintendent
Cheryl Simpson, Quay County Manager's Office
Janie Hoffman, Quay County Assessor
Vic Baum, Quay County Chief Deputy Assessor
Donald Adams, Quay County Fire Marshall
Ellen White, Quay County Chief Deputy Clerk
Thomas Garcia, Quay County Sun
Larry Cooksey, Quay County Under-Sheriff
Renee Rinestine, Quay County Resident
Brandy McIntyre, Quay County Resident
Karen Bell, Quay County Resident
Michael Martin, Quay County Resident
James Rinestine, Quay County Resident
Sarah Francis Stone, Quay County Resident
Nancy Whatley, Quay County Resident
Warren E Carter, Quay County Resident
Nathan Wallace, Quay County Resident
Joan Hughs, Quay County Resident
Gary Girard, Quay County Resident
Paula Earle, Quay County Resident
Sandra Evans, Quay County Resident
Frank Garrett, Quay County Resident
Jimmy Valentine, Quay County Resident
John Cammack, Quay County Resident

The meeting was called to order by Chairman Brad Bryant. Nathan Wallace led the Pledge of Allegiance.

A MOTION was made by Sue Dowell, SECONDED by Mike Cherry to approve the minutes March 10, 2014 meeting. MOTION carried with all members voting "aye".

A MOTION was made by Mike Cherry, SECONDED by Sue Dowell to approve the agenda as prepared. MOTION carried with all members voting "aye".

PUBLIC COMMENT: NONE

OLD BUSINESS: NONE

NEW BUSINESS:

Donald Adams, Quay County Fire Marshal requested approval of Rural 3 Donation of Truck to Newkirk Fire Department. MOTION was made by Mike Cherry, SECONDED by Sue Dowell to approve the truck donation. MOTION carried with all members voting "aye".

Adams informed Commissioners there were a few fires through the weekend.

Janie Hoffman, Quay County Assessor gave a brief report regarding Legislative Issue-Safety Net Care Pool Fund a/k/a Sole Community Provider Fund. Copy of said report is attached and made a part of these minutes.

Ellen White, Quay County Chief Deputy Clerk informed the Commissioners today is the last day for Occupation License to be paid. Liens will be placed on the property of the Occupation License owner that have not complied.

Larry Moore, Quay County Road Superintendent presented the following report:

1. Requested Approval of Rental Agreement between Quay County and Harding County for Lease of a Quay County Dozer. MOTION was made by Mike Cherry, SECONDED by Sue Dowell to approve the agreement. MOTION carried with all members voting "aye".
   Copy of said agreement is attached and made a part of these minutes.
2. Crews finishing last mile on Quay Road R.
3. Crews will begin maintaining vehicles after they complete Quay Road R.
4. Crews hauled 230 yards of sand to Tucumcari Golf Course.
5. Crews bladed roads.

Chairman Brad Bryant thanked Quay County Residents for donating caliche and water. These donations are the only way we can maintain our County Roads.

Richard Primrose gave the following County Manager's Report:

1. Requested approval of joint letter addressed to Dr. Benjamin Toggle regarding the Lesser Prairie Chicken Species Endangerment and Science does not warrant listing as threatened or endangered. A MOTION was made by Brad Bryant, SECONDED by Mike Cherry to approve joint letter. MOTION carried with all members voting "aye". Copy of said letter is attached and made a part of these minutes.
2. Primrose requested approval of 2013-2014 Resolution No. 29; Authorizing the Submission of a Planning Fund Application to the NM Finance Authority. A MOTION was made by Mike Cherry, SECONDED by Sue Dowell to approve said Resolution. MOTION carried with all members voting "aye". Copy of said Resolution is attached and made a part of these minutes.

Primrose informed the Commissioners during the Tucumcari/Quay County Regional Emergency Communication board meeting funding was discussed and if there was a source of funding available. The county does have a Gross Receipt Tax that can be passed by the voters that would be designated to fund a County Emergency Communications Center. The communication board suggested going to their respected commissioners and see if they would support this tax. If there was enough support to implement this tax it could be put on the ballot in the November General Election.

CORRESPONDENCE:

1. Primrose presented the list of the safety hazards which were identified during the inspection. Commissioner Dowell informed Primrose that the County should have repaired all items on the list the first time they were warned. Primrose informed the Commissioners that repairs are being made.
2. Presented the monthly RHCA report.
3. Presented monthly gross receipts.
4. Janie Hoffman will be attending the Association of Counties District meeting on Thursday March 27th in Moriarty.

A MOTION was made by Mike Cherry, SECONDED by Sue Dowell to go into session as the Indigent Claim Board. MOTION carried with all members voting "aye". Time noted 10:15 a.m.

--------INDIGENT CLAIMS BOARD--------

Return to regular session. Time noted 10:20 a.m.

A MOTION was made by Mike Cherry, SECONDED by Sue Dowell, to go into executive session pursuant to the Open Meetings Act 10-15-1(H)7. The New Mexico Open Meetings Act to Discuss Threatened or Pending Litigation. MOTION made with Dowell voting "aye", Cherry voting "aye", Bryant voting "aye". Time noted 10:25am.

----------EXECUTIVE SESSION----------

A MOTION was made by Mike Cherry, SECONDED by Sue Dowell that only pending litigation was discussed during Executive Session and no action was taken. MOTION made with Dowell voting "aye", Cherry voting "aye", Bryant voting "aye".

Return to regular session. Time noted 11:00 am.

UNDER OTHER BUSINESS: NONE

CHECKS WERE REVIEWED. A MOTION was made by Sue Dowell, SECONDED by Mike Cherry to approve the expenditures as presented. MOTION carried with all members voting "aye". A copy of the expenditure report is attached and made a part of these minutes.

There being no further business, a MOTION was made by Mike Cherry, SECONDED by Sue Dowell to adjourn the regular meeting of the Board of Quay County Commissioners until the next

regular meeting set for April 14, 2014, unless sooner called. MOTION carried with all members voting "aye". Time noted 11:00p.m.

BOARD OF QUAY COUNTY COMMISSIONERS

Brad Bryant, Chairman

Sue Dowell, Member

Mike Cherry, Member

ATTEST:

Veronica Marez, Quay County Clerk

RENTAL AGREEMENT
BETWEEN QUAY COUNTY AND
HARDING COUNTY

I. This Agreement, by and between Quay County and Harding County each organized and existing under the laws of the State of New Mexico, and which parties shall be called hereafter the Lessor and Lessee, respectively, states:

A. The Lessor owns and operates through the Quay County Manager a D7 Caterpillar Dozer, located in Quay County, New Mexico.

B. The Lessee is in need of a dozer to maintain Harding county roads and would like to lease the Lessor's dozer.

C. It is the desire of the Lessor and the Lessee to lease the dozer.

II. LEASE COMPENSATION

The Lessee will pay the Lessor nine thousand, two hundred sixty four ($9,264) dollars per month for the dozer lease. The invoice will be due 30 days from receipt of invoice.

III. COSTS AND EXPENSES UP-KEEP AND REPAIR OF DESIGNATED EQUIPMENT

The Lessee agrees to be responsible for all costs associated with the upkeep and maintenance during the term of this agreement and restore the equipment to the same condition as received upon termination of the agreement.

IV. INSURANCE

The Lessee agrees to purchase and keep in effect General Liability insurance during the term of this Agreement.

V. RENTAL FROM OUTSIDE GROUPS, ORGANIZATIONS, OR INDIVIDUALS OF THE DOZER

The equipment must be operated by Lessee's certified employees and no other groups, organizations or individuals may operate the equipment.

VI. RESPONSIBILITY AND LIABILITY

Neither party shall be responsible for liability incurred as a result of the other party's acts or omissions in connection with this Agreement. Any liability incurred in connection with this Agreement is subject to the immunities and limitations of the New Mexico Tort Claims Act.

VII. AMENDMENTS AND MODIFICATIONS

It is understood by both the Lessor and the Lessee that matters not presently contemplated by the Rental Agreement will necessarily be involved in making this agreement effective. This Rental Agreement may be mutually modified or amended by the governing bodies of the Lessor and Lessee, or as provided by state statute.

VIII. ADMINISTRATION OF THE AGREEMENT

The County Managers or their designated alternates are charged with the administration of the Rental Agreement, and may issue letters of understanding and supplements to the agreement in order to provide for satisfactory administration of the agreement. Such letters, supplements, or memorandums of understanding shall be transmitted to the Counties.

The County Managers shall be the primary supervisor and communication link to this Rental Agreement.

IX. EFFECTIVE DATE

This Rental Agreement shall not be effective until approved by both County Commissioners.

X. TERM OF AGREEMENT

The term of this Rental Agreement shall be ninety (90) days beginning on the date it is effective.

XI. TERMINATION OF AGREEMENT

This Rental Agreement may be terminated by either the Lessor or the Lessee in writing giving the other entity notice at least ten (10) days in advance of the end of a Rental Agreement.

AGREED TO THIS ____ day of _____, 2014.

QUAY COUNTY

_____

Brad Bryant, County Commission Chairman

HARDING COUNTY

_____

Nick Archuleta, County Commission Chairman

A JOINT LETTER
PREPARED FOR THE U.S. FISH AND WILDLIFE SERVICE
ON BEHALF OF

CHAVES, CURRY, De BACA, EDDY, HARDING, LEA, QUAY AND ROOSEVELT COUNTIES, NEW MEXICO

PROVIDING ADDITIONAL SCIENTIFIC DATA
REGARDING LESSER PRAIRIE CHICKEN

March 10, 2014

Dr. Benjamin Tuggle
Southwest Regional Director
U.S. Fish and Wildlife Service
P.O. Box 1306
Albuquerque, NM 87103

Mr. Dan Ashe
Director
U.S. Fish and Wildlife Service
1849 C Street, NW
Washington, D.C. 20240

Dear Dr. Tuggle,

As a follow up to our meeting July 11, 2013 and our summation letter of September 1, 2013, the counties of Chaves, Curry, De Baca, Eddy, Harding, Lea, Quay and Roosevelt submit the attached report entitled:

> ***Review and comments on "An Assessment of Population Dynamics and Persistence of Lesser Prairie-Chickens" by Edward O. Garton (2012) and "Range-wide Population size of the Lesser Prairie-chicken: 2012 and 2013" by McDonald et al (2013)***

The purpose of this Report is to point out the flaws in the two studies listed above and recommend U.S. Fish and Wildlife Service (Service) conclude listing the Lesser Prairie Chicken (LPC) is not warranted and further monitoring of populations, habitat quality and conservation measures is needed.

In our meeting, you, Dr. Tuggle, claimed that the population of LPC was in decline and therefore a listing was needed to protect the viability of the species. The attached report points out that two years of data collection using similar protocols is not sufficient data or scientifically defensible to determine a trend. Since you had already determined that previous population studies were unreliable due to the inconsistent collection of data (see transcript of July 11, 2013

coordination meeting) then you do not have adequate data today to determine that the species is in decline in order to warrant a threatened or endangered determination.

As stated in our previous letter, Section 1533(b)(1)(A) of the Endangered Species Act states: "the Secretary shall make determinations solely on the bases of the "best scientific and commercial data available...after taking into account those efforts...being made by any State or...any political subdivision of a State..."

It is the request of our counties that the Service take into account the attached Report prior to making any final determination on the LPC. In our Report, we will address the following issues:

1. Review of Garton 2012

It is our contention that the extinction prediction models used in Garton's paper contained invalid assumptions, methodological bias, improper accounting for the propagation of error in model predictions, and use of thresholds for extinction that lack a sound empirical basis. Collectively, those issues point to bird populations not being as threatened as reported.

Further, the raw and final data sets used in the Garton 2012 analysis are not publicly available and cannot, therefore, be reproducible violating of the Information Quality Act and Department of Interior's Information Quality Guidelines.

Garton (2012) goes on to theorize catastrophic population failure based on insufficient data and the assumption that current conditions (severe drought throughout LPC) will continue unchanged. This population projection is all wrong.

2. McDonald et al 2013

McDonald surveyed sage-grouse leks from helicopters over a 5 state region during one of the worst droughts in recent history as documented by Grisham et al (2013).

For USFWS to use two years of McDonald's helicopter surveys with associated on-the-ground field verifications during a major drought as "trend" data is not only egregious, but is grossly unscientific.

The data gathered by McDonald et al (2013) during two years of field work is not scientifically defensible "trend" data. As stated in our Report, we itemize five major flaws with the McDonald et 2013 study that should be taken into account rendering those studies inadequate and unusable by the Service.

3. WAFWA

In February 2014 the U.S. Fish and Wildlife Service and the Western Association of Fish and Wildlife Agencies (WAFWA) signed the Range-wide Oil and Gas Industry Candidate Conservation Agreement with Assurances for the Lesser Prairie-Chicken (LEPC CCAA). The agreement is the result of longstanding cooperation between the Service and the five range states

of the lesser prairie-chicken—Texas, Oklahoma, Kansas, Colorado and New Mexico—to undertake conservation action for the species.

As we understand, there are 2.5 million acres of habitat signed up under this Range-wide plan in Kansas, Oklahoma and Texas. That, combined with the more than two million acres in New Mexico through Comprehensive Conservation Agreements with Assurances, should be more than adequate to protect the LPC without need to list as threatened or endangered.

In conclusion, until long term population trend data can be gathered and until the CCAA is monitored for 5 to 10 years, any consideration of listing the LEPC as threatened or endangered would be premature and based on deficient scientific data. A listing under the ESA would be scientifically and legally unsupported.

Respectfully Submitted,*

Greg Nibert, Chairman, Chaves County

Frank Blackburn, Chairman, Curry County

Adolfo Lucero, Chairman, De Baca County

John Volpato, Jr., Chairman, Eddy County

Nick Archuleta, Chairman, Harding County

Gregg Fulfer, Chairman, Lea County

Brad Bryant, Chairman, Quay County

Bill B. Cathey, Chairman, Roosevelt County

Congressman Steve Pearce, NM
Congressman Ben Ray Luján, NM
Enclosure

*This letter is a joint letter of the signatory governmental entities in the State of New Mexico and is signed by the following on multiple signature pages and assembled into one or more original counterparts.

QUAY COUNTY

2013-2014
RESOLUTION NO. 29

AUTHORIZING AND APPROVING SUBMISSION OF A COMPLETED APPLICATION FOR FINANCIAL ASSISTANCE AND PROJECT APPROVAL TO THE NEW MEXICO FINANCE AUTHORITY

WHEREAS, Quay County Government (the "Governmental Unit") is a duly organized County Governmental Entity in the State of New Mexico and is a qualified entity under the New Mexico Finance Authority Act, Sections 6-21-1 through 6-21-31, NMSA 1978 ("Act"); and

WHEREAS, the New Mexico Finance Authority ("Finance Authority") is authorized pursuant to the Act, particularly Section 6-21-6.4 of the Act, to make grants from the local government planning fund (the "Fund") to qualified entities to evaluate and estimate the costs of implementing feasible alternatives for meeting water and wastewater public project needs or to develop water conservation plans, long-term master plans or economic development plans; and

WHEREAS, pursuant to the Act the Finance Authority has developed an application procedure whereby the Governing Body may submit an application ("Application") to the Finance Authority for planning grant financial assistance from the Fund; and

WHEREAS, the Board of County Commissioners of the Governmental Unit (the "Governing Body") desires to submit an Application for financial assistance from the Fund for a Planning Document, as defined in the Rules Governing the Local Government Planning Fund currently in effect and as specifically identified below, for the benefit of the Governmental Unit; and

WHEREAS, the Governing Body intends to submit the Planning Document to develop a long term master plan of Quay County ("Project") for the benefit of the Governmental Unit and its citizens; and

WHEREAS, the application prescribed by the Finance Authority to finance the Planning Document in part with financial assistance from the Fund has been completed, submitted to, and reviewed by the Governing Body, and this Resolution approving submission of the completed Application to the Finance Authority for its consideration and review is required as part of the Application.

NOW THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY:

Section 1. That all lawful actions previously taken by the Governing Body and the Governmental Unit and their respective officers and employees in connection with the Application and the Project are hereby ratified, approved and confirmed.

Section 2. That the completed Application submitted to the Governing Body is hereby approved and confirmed.

Section 3. That the officers and employees of the Governmental Unit are hereby directed and requested to submit the completed Application to the Finance Authority, and are further authorized to take such other action as may be requested by the Finance Authority in connection with the Application and to proceed with arrangements for financing the Project.

Section 4. All acts and resolutions in conflict with this Resolution are hereby rescinded, annulled and repealed.

Section 5. This Resolution shall take effect immediately upon its adoption.

PASSES APPROVED AND ADOPTED this 24th day of March, 2014.

QUAY COUNTY BOARD OF COMMISSIONERS

By _____
Brad Bryant, Chairman

By _____
Sue Dowell, Member

By _____
Mike Cherry, Member

(Seal)

ATTEST:

_____
Veronica Marez, County Clerk

NEW MEXICO
FINANCE**AUTHORITY**

NMFA Use Only:	
App. #:	-PP
FA assigned:	
Legislative Authorization	

LOCAL GOVERNMENT PLANNING FUND APPLICATION

I. GENERAL INFORMATION

A. APPLICANT /ENTITY

Application Date:	March 19, 2014

Applicant/Entity:	Quay County				
Address:	300 3rd Street Tucumcari, New Mexico 88401				
County	Quay	**Census Tract:**	9586.02		
Federal Employer Identification Number (EIN) as issued by the IRS:	85-6000238				
Legislative District:	**Senate:**	8	**House:**	67	
Phone: 575-461-2112	**Fax:**	575-461-6208	**Email Address:**	richard.primrose@quaycounty-nm	
Individual Completing Application:	Richard Primrose				
Address:	300 3rd Street Tucumcari, New Mexico 88401				
Phone: 575-461-2112	**Fax:**	575-461-0181	**Email Address:**	richard.primrose@quaycounty-nm	

B. CONSULTING PROFESSIONALS (Legal Counsel, Architect, Engineer, Planner etc.), if available:

Firm:					
Contact:					
Address:					
Phone:		**Fax:**		**Email Address:**	richard.primrose@quaycounty-nm

C. PRIMARY CONTACT PERSON:

Name:	Richard Primrose				
Contact:	Richard Primrose				
Address:	300 3rd Street, Tucumcari, New Mexico 88401				
Phone:	575-461-2112	**Fax:**	575-461-6208	**Email Address:**	richard.primrose@quaycounty-nm

D. Organizational Readiness-to-proceed (Municipalities & Counties Skip to II)

1. Are you formally organized? Yes ☒ No ☐

2. Do you have formally adopted by-laws? Yes ☒ No ☐

If yes, please provide a copy.

3. Are you incorporated? Yes ☒ No ☐

If yes, please provide a copy of your Articles of Incorporation.

4. Do you have regular board meetings? Yes ☒ No ☐

If yes, please identify when and how often.

5. Do you keep formalized records of your Board meetings? Yes ☒ No ☐

6. Do you have written Board rules and regulations? Yes ☒ No ☐

If yes, please provide a copy.

II. PROJECT SUMMARY

A. Project Description. Complete the following information, use additional paper if necessary. Include any additional documents that may be useful in reviewing this project, i.e. architectural designs, feasibility studies, business plan, etc.

1. Type of Project

- ☐ Preliminary Engineering Report (PER)
- ☐ Environmental Information Document
- ☐ Local Economic Development Act plan & Comprehensive Economic Development plan
- ☐ Water Conservation Plan
- ☐ Comprehensive Plan

- [ ] Infrastructure Plan for project identified on the ICIP
- [ ] Economic Development Feasibility Study
- [ ] Asset Management Plan
- [x] Water Master Plan (Up Date 40 Year Water Plan)
- [ ] Wastewater Master Plan
- [ ] Energy Audit

2. Please include a detailed description of the scope of the proposed plan to be funded. Attach additional pages as needed.

Scope includes updating the existing Quay County 40 year water plan. The report will cover but is not limited to surface and groundwater resources, existing and projected population and water demand, conservation, budgeting, metering, water loss audits, and water rights for the following; Quay County; and the City of Tucumcari, the Villages of Logan, San Jon, and House with Quay County.

B. Sources of Funding

NMFA Planning Funds Requested $50,000.00

Non-NMFA Funds (specify source & terms) Quay County will match 25% $12,500.00

III. Water & Wastewater System Rates & Information (if applicable)

A. 1. List the current residential water or wastewater;

	Wastewater Rate per 6000 Gallons	Water Rate per 6,000 Gallons	Last Adjusted
Residential	N/A	N/A	
Commercial			

2. Is the water system metered? Yes ☐ No ☐

If yes, what percentage? N/A

3. Is the wastewater system metered? Yes ☐ No ☐

   If yes, what percentage? N/A

4. How many connections? N/A

5. How many certified operators? N/A

IV. READINESS TO PROCEED ITEMS

A. The following items must accompany this application in order for this application to be considered complete:

- ☒ Map of service area, including census tract information
- ☒ 3 years of most recently completed fiscal year audit reports or unaudited financials
- ☐ Current unaudited financials
- ☒ Current fiscal year budget
- ☒ NMFA Application Resolution
- ☐ By-laws (if applicable)

- ☐ Articles of incorporation (if applicable)
- ☐ Board rules and regulations (if applicable)
- ☒ Open Meetings Act Resolution
- ☐ Documentation that each non-NMFA project funding source has been approved, or is in the process of being approved (if applicable)
- ☐ Joint Powers Agreement (if applicable)
- ☐ Administrative Order (if applicable)

Please Note: All water and wastewater planning documents must conform to Rural Utilities Services (RUS) Guidelines which is available from NMFA upon request. The scope and writer of any economic development feasibility study must be approved in advance by the Economic Development Department. A copy of any final report must be submitted to and accepted by the NMFA prior to disbursement of NMFA funds. NMFA may consult with the Departments of Environment, Economic Development or Finance & Administration in determining acceptability of any report.

V. CERTIFICATION

I certify that:

We have the authority to request and incur the debt described in this application and, upon award, will enter into a contract for the repayment of any NMFA loans and/or bonds.

We will comply with all applicable state and federal regulations and requirements.

To the best of my knowledge all information contained in this application is valid and accurate and the submission of this application has been authorized by the governing body of the undersigned jurisdiction.

Signature: _____ **Title:** Commission Chairman
(highest elected official)

Jurisdiction: _____

Print Name: Richard Primrose, County Manager **Date:** March 19, 2014

Signature: _____ **Date:** March 19, 2014

Finance Officer/Director: Cheryl Simpson, Finance Officer